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| **Form 1**  **THE PATENTS ACT 1970**  **(39 of 1970)**  **&**  **The Patents Rules, 2003**  **APPLICATION FOR GRANT OF PATENT**  **(See section 7,54 &135 and rules 20(1))** | | | | | **(FOR OFFICE USE ONLY)**  **Application No:**  **Filing Date:**  **Amount of Fee Paid:**  **CBR No.:**  **Signature:** | | | | |
| 1. **Applicant (s)** | | | | | | | | | |
| Name | | Nationality | | Address | | | | | |
| **Indian Council of Agricultural Research** | | Indian | | Indian Council of Agricultural Research,  Krishi Bhawan, Dr. Rajendra Prasad Road, New Delhi-110001, India | | | | | |
| 1. **Inventor (s)** | | | | | | | | | |
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| a. | | | | |  | | |  | |
| b. | | | | |  | | |  | |
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| 1. **Title of the invention** | | | | | | | | | |
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| 1. **Address for correspondence of Applicant/ Authorized Patent Agent in India**   **The Director**  National Bureau of Animal Genetic Resources,  G.T. Road, By Pass, P.O. Box 129,  Karnal-132001, (Haryana) INDIA | | | | | | **Telephone No.**0184-2267918  **Fax No.**0184-2267654  **Mobile No.**  **E-mail:** bkj\_04@rediffmail.com | | | |
| 1. **Priority particulars of the application (s) filed in convention country** | | | | | | | | | |
| Country | Application No. | | Filing date | | | | Name of Applicant | | Title of the invention |
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| 1. **Particulars for filing patent cooperation treaty (PCT) National phase** | | | | | | | | | |
| International application number | | | | | | International filing date as allotted by the receiving | | | |
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| 1. **Particulars for filing divisional application** | | | | | | | | | |
| Original (first) application number | | | | | | International filing date as allotted by the receiving office | | | |
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| 1. **Particulars for filing patent of addition** | | | | | | | | | |
| Main application/patent numbers: | | | | | | Date of filing of main application | | | |
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| 1. **Declarations** | | | | | | | | | |
| 1. Declaration by the inventor (s)   I/We, the above named inventor(s) is /are the true & first inventor (s) for this invention and declare that the applicant (s) herein is/are my/our assignee or legal representative.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 1. Date |  |  |  |  |  | | 1. Signature (s) |  |  |  |  |  | | 1. Name (s) |  |  |  |  |  | | | | | | | | | | |
| 1. Declaration by the applicant (s) in the convention country   I/ we, the applicant (s) in the convention country declare that the aplicant(s) here in is/are my/our assignee or legal representative.   1. Date\_\_\_\_\_\_\_\_\_\_\_ 2. Signature (s) 3. Name (s) of the signatory | | | | | | | | | |
| 1. Declaration by the applicant (s):  * I/We, the applicant (s) hereby declare (s) that: * I am /we are in possession of the above mentioned inventioin * The provisional/complete specification relating to the invention is filed with this application. * The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us. * There is no lawful ground of objection to the grant of the patent to me/us. * I am/we are the assignee or legal representative of true and first inventors. * The application of each of the applications, particulars of which are given in para-5 was the first application in convention country/countries in respect of my/our invention. * I/we claim the priority from the above mentioned application(s) filed in convention country/countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/us or by any person from which I/We derive the title. * My/our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in para-6. * The application is divided out of my/ our application particulars of which are given in para-7 and pray that this application may be treated as deemed to have been filed on \_\_\_\_\_\_\_\_ under sec. 16 of the Act. * The said invention is an improvement in or modification of the invention particulars of which are given in para-8. | | | | | | | | | |
| 1. Following are the attachments with the application: 2. Provisional specification/complete specification. 3. Complete specification (in conformation with the international application)/ as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies), no. of pages\_\_\_\_\_\_\_\_\_ no. of claims \_\_\_\_\_\_\_\_\_\_ 4. Drawings (in conformation with the international application)/ as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies), No. of sheets\_\_\_\_\_\_\_\_\_\_ 5. Priority documents 6. Translation of priority document/specification/ International search report 7. Statement and undertaking on Form 3 8. Power of Authority 9. Declaration of Inventorship on Form 5 10. Sequence listing in electronic form 11. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Fee Rs.\_\_\_\_\_\_\_\_\_\_\_\_ in cash/ cheque/ bank Draft bearing no.\_\_\_\_\_\_\_\_\_\_\_  I/we hereby declare that to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and I/We request that a patent may be granted to me/us for the said invention.  Dated this\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_20\_\_\_\_\_      Signature:-  Name:-  (Seal)  **To,**  **The Controller of Patent**  **The Patent Office, at New Delhi** | | | | | | | | | |
| Note:-  \*Repeat boxes in case of more than one entry  \*To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.  \*tick (√)/cross (x) whichever is applicable/ not applicable in declaration in para-9.  \*Name of the inventor and applicant should be given in full, family name in the beginning.  \*Complete address of the inventor and applicant should be given stating the postal index no. /code, state and country.  \*Strike out the column which is/are not applicable.  \*For fee: See First Schedule. | | | | | | | | | |